

# NORTH COUNTY FIRE PROTECTION DISTRICT

330 S. Main Avenue • Fallbrook, California 92028-2938 • Phone: (760) 723-2005 • Fax: (760) 723-2072 • Web: [www.ncfireca.gov](http://www.ncfireca.gov)

## BOARD OF DIRECTORS

MARK BARTHOLOMEW  
JEFF EGKAN  
KENNETH E. MUNSON  
ROSS PIKE  
CHRIS SHAW

KEITH MCREYNOLDS- Fire Chief  
KRISTEN STEINKE - General Counsel  
MAVIS CANPINAR - Executive Assistant/Board Clerk

## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the following matter will be heard by the Board of Directors of North County Fire Protection District on a date/time certain of **Tuesday, March 25, 2025, at 5:05 p.m.**, or as soon thereafter as such matter can be heard, at the Fallbrook Public Utility District, 990 East Mission Road, Fallbrook, California.

### North County Fire Protection District's Code of Conflict:

Government Code § 87306.5 requires that public agencies biennially review their Conflict-Of-Interest Code in even numbered years to determine if the existing code is current or in need of amendment, along with filing amendments as they arise. The Government Code also specifies that the Board of Supervisors is the code reviewing body for any local government agency with jurisdiction wholly within the County. North County Fire Protection District is a local government agency as defined by these provisions of the Government Code. The Commission first adopted a Conflict-Of-Interest Code in 1994. It was last amended in 2022.

Instructions for members of the public to observe the board meeting and the public hearing in person or via web conference / teleconference will be included in the March 25, 2025, meeting agenda. Please note that in the event of technical issues that disrupt the ability of members of the public to view the meeting or provide public comments through the web conference option, the meeting will continue. Members of the public who wish to address the Board of Directors regarding the amendment can do so (with a reading limit of no more than 3 minutes) by mail to the attention of the Board Clerk, at 330 S. Main Ave., Fallbrook, CA 92028, or by e-mail to the Board Clerk at [ncfboardcomments@ncfire.org](mailto:ncfboardcomments@ncfire.org). Written testimony will be read to the Board during the public hearing.

Any person(s) may appear at said time and place and be heard regarding this item.

North County Fire Protection District  
(760) 723-2005

## BY ORDER OF THE BOARD OF DIRECTORS OF THE NORTH COUNTY FIRE PROTECTION DISTRICT.

Mavis Canpinar - Board Clerk- Dated: February 27, 2025

### CERTIFICATION OF POSTING

"I certify that this Notice was posted at the following locations: [1] the entrance of North County Fire Protection District Administrative Offices, [2] Fallbrook Public Utility District Administrative Offices, [3] the Roy Noon Meeting Hall, and [4] the District's website at [www.ncfireca.gov](http://www.ncfireca.gov).

Board Clerk Mavis Canpinar:  February 27, 2025



PROUDLY SERVING THE COMMUNITIES OF FALLBROOK, BONSALE,  
AND RAINBOW

DUTY ~ INTEGRITY ~ RESPECT