# NORTH COUNTY FIRE PROTECTION DISTRICT

330 S. Main Avenue 🔹 Fallbrook, California 92028-2938 🔹 Phone: (760) 723-2005 🍨 Fax: (760) 723-2072 🔍 Web: www.ncfire.org

#### **BOARD OF DIRECTORS**

RUTH HARRIS BOB HOFFMAN FRED LUEVANO KENNETH E. MUNSON JOHN VAN DOORN

STEPHEN J. ABBOTT- Fire Chief/CEO - <u>sabbott@ncfire.org</u> ROBERT H. JAMES - District Counsel - <u>roberthjameslaw@gmail.com</u> LOREN A. STEPHEN-PORTER - Executive Assistant/Board Secretary - <u>lstephen@ncfire.org</u>

TO: BOARD OF DIRECTORS

**FROM:** STEPHEN ABBOTT, FIRE CHIEF/CEO

**SUBJECT:** BOARD MEETING PACKAGE

**DATE:** MAY 13, 2020

Enclosed is your Board package for the Special <u>May 13th</u> Board Meeting. We have tried to include the information you will need to effectively consider and act on agenda items. Due to the Covid-19 Outbreak and pursuant to the Declarations by Governor Newsome and the County of San Diego, until further notice, all Board Meetings will be <u>TELEPHONIC ONLY</u>.

- The Board, Staff and Public may participate in this Special May meeting by calling into the following number: 1.408.419.1715. Meeting ID is 834 677 344, followed by #.
- All Board documents are on line at: <u>https://www.ncfire.org/2020-05-13-board-wednesday-may-13-2020-special-meeting</u>

# Please note this month's meeting is scheduled for <u>*Wednesday, May 13, 2020,*</u> beginning at <u>4:00 p.m.</u>

It is our goal to be prepared to respond accurately to Board questions and concerns. You can help us achieve this goal by contacting me *prior to* the Board meeting with your questions and concerns. This will allow time for the Staff and me to provide the appropriate information for review at the Board meeting.

To ensure a quorum is present, please call Loren in advance of the meeting if you will be unable to attend. She may be reached at (760) 723-2012.

Respectfully,

men aller

Stephen Abbott Fire Chief/CEO



PROUDLY SERVING THE COMMUNITIES OF FALLBROOK, BONSALL AND RAINBOW



## NORTH COUNTY FIRE PROTECTION DISTRICT

## AGENDA FOR REGULAR BOARD MEETING

May 13, 2020 4:00 p.m.

## DUE TO THE COVID-19 OUTBREAK AND PURSUANT TO THE DECLARATIONS BY GOVERNOR NEWSOME AND THE COUNTY OF SAN DIEGO, ALL FURTHER BOARD MEETINGS WILL BE TELEPHONIC ONLY.

The Board, Staff and Public may participate by calling into the following number: 1-408-419-1715. Meeting ID is 834 677 344, followed by #.

All Board documents are on line at:

https://www.ncfire.org/2020-05-13-board-wednesday-may-13-2020-special-meeting

## PUBLIC ACTIVITIES AGENDA

For those joining us for the Public Activities Agenda, please feel free to depart at the close of the agenda. We invite you to stay for the remainder of the business meeting.

## CALL TO ORDER **ROLL CALL** INVOCATION PLEDGE OF ALLEGIANCE

### 1. PUBLIC COMMENT — PRESIDENT LUEVANO

Standing Event: Members of the Public may directly address the Board of Directors on Events of interest to the Public  $\geq$ provided no action will be taken on non-agenda Events. The Board President may limit comments to three minutes per speaker (Board of Directors Operations Policy § 4.2.6.3.).

## **CLOSED SESSION**

The Board will enter closed session to discuss Events as outlined herein. As provided in the Government Code, the public will not be present during these discussions. At the end of the Closed Session, the Board shall publicly report any action taken in Closed Session (and the vote or abstention on that action of every member present) in accordance with Government Code § 54950 et. seq.

#### CS-1. ANNOUNCEMENT — PRESIDENT LUEVANO:

An announcement regarding the items to be discussed in Closed Session will be made prior to the commencement  $\succ$ of Closed Session.

#### CS-2. CONFERENCE WITH LABOR NEGOTIATOR - GOVERNMENT CODE § 54957.6 - MANAGEMENT GROUP **NEGOTIATIONS – CHIEF ABBOTT:**

NCFPD MANAGEMENT GROUP

**DISTRICT NEGOTIATORS:** CHIEF ABBOTT. DISTRICT COUNSEL JAMES

- CS-3. CONFERENCE WITH LABOR NEGOTIATOR GOVERNMENT CODE § 54957.6 NON-SAFETY GROUP **NEGOTIATIONS – CHIEF ABBOTT:**
- FFA NON-SAFETY GROUP NEGOTIATORS  $\geq$

**DISTRICT NEGOTIATORS:** CHIEF ABBOTT, DISTRICT COUNSEL JAMES

## CS-4. CONFERENCE WITH LABOR NEGOTIATOR - GOVERNMENT CODE § 54957.6 - SAFETY GROUP **NEGOTIATIONS – CHIEF ABBOTT:**

FFA SAFETY GROUP NEGOTIATORS **DISTRICT NEGOTIATORS:** CHIEF ABBOTT, DISTRICT COUNSEL JAMES

#### CS-5. **REPORT FROM CLOSED SESSION — PRESIDENT LUEVANO**

Note: The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, District business. If you need assistance to participate in this meeting, please contact the District Office 72 hours prior to the meeting at (760) 723-2012.

(pgs. 1)

(pgs. 2)



AGENDA FOR REGULAR BOARD MEETING

MAY 13, 2020 PAGE 2 OF 2

## **ADJOURNMENT**

#### SCHEDULED MEETINGS

The next regularly scheduled Board meeting is: Tuesday, May 26, 2020, 4:00 p.m. telephonically.

#### **CERTIFICATION OF AGENDA POSTING**

"I certify that this Agenda was posted in accordance with the provisions of the Government Code § 54950 et. seq. The posting locations were: [1] the entrance of North County Fire Protection District Administrative Offices, [2] Fallbrook Public Utility District Administrative Offices and [3] the Roy Noon Meeting Hall; [4] District's website at <a href="http://www.ncfireprotectiondistrict.org">http://www.ncfireprotectiondistrict.org</a>. The Agenda was also available for review at the Office of the Board Secretary, located at located at 330 S. Main Avenue, Fallbrook (760) 723-2012. Materials related to an item on this Agenda submitted to the District after distribution of the agenda packet, are available for public inspection in the Office of the Board Secretary, located at 330 S. Main Avenue, Fallbrook (760) 723-2012, during normal business hours or may be found on the District website at <a href="http://www.ncfireprotectiondistrict.org">http://www.ncfireprotectiondistrict.org</a>, subject to the Staff's ability to post the documents before the meeting. The date of posting was May 8, 2020."

Board Secretary Loren Stephen-Porter:

Horn a. Stelster Date: May 8, 2020



# NORTH COUNTY FIRE

## **PROTECTION DISTRICT**

FIRE CHIEF/CEO

- **TO:** BOARD OF DIRECTORS
- **FROM:** STEPHEN ABBOTT, FIRE CHIEF/CEO
- **DATE:** MAY 13, 2020
- **SUBJECT:** PUBLIC COMMENT

## PUBLIC COMMENT:

1. Members of the Public may directly address the Board of Directors on items of interest to the Public provided no action will be taken on non-agenda items. The Board President may limit comments to three minutes per speaker (Board of Directors Operations – Elections, Officers and Terms SOG § 4.2.6.3.).



## NORTH COUNTY FIRE

## **PROTECTION DISTRICT**

FIRE CHIEF/CEO

- TO: BOARD OF DIRECTORS
- **FROM:** STEPHEN ABBOTT, FIRE CHIEF/CEO
- **DATE:** MAY 13, 2020
- SUBJECT: CLOSED SESSION

### CS-1. ANNOUNCEMENT — PRESIDENT LUEVANO:

- An announcement regarding the items to be discussed in Closed Session will be made prior to the commencement of Closed Session.
- CS-2. CONFERENCE WITH LABOR NEGOTIATOR GOVERNMENT CODE § 54957.6 MANAGEMENT GROUP NEGOTIATIONS – CHIEF ABBOTT: NCFPD MANAGEMENT GROUP DISTRICT NEGOTIATORS:

CHIEF ABBOTT, DISTRICT COUNSEL JAMES

- CS-3. <u>CONFERENCE WITH LABOR NEGOTIATOR GOVERNMENT CODE § 54957.6 NON-SAFETY</u> <u>GROUP NEGOTIATIONS – CHIEF ABBOTT</u>:
- FFA NON-SAFETY GROUP DISTRIC NEGOTIATORS CHIEF A

DISTRICT NEGOTIATORS: CHIEF ABBOTT, DISTRICT COUNSEL JAMES

- CS-4. CONFERENCE WITH LABOR NEGOTIATOR GOVERNMENT CODE § 54957.6 SAFETY GROUP NEGOTIATIONS – CHIEF ABBOTT:
- FFA SAFETY GROUP NEGOTIATORS <u>DISTRICT NEGOTIATORS</u>: CHIEF ABBOTT, DISTRICT COUNSEL JAMES
- CS-5. **REPORT FROM CLOSED SESSION PRESIDENT LUEVANO**

Page 1 of 1