



# NORTH COUNTY FIRE PROTECTION DISTRICT

## AGENDA FOR SPECIAL BOARD MEETING

June 9, 2026, at 5:00 p.m.

Location: Fallbrook Public Utility District  
990 E. Mission Road, Fallbrook CA 92028

The June 9, 2026, Special Board Meeting will be held in person and via Zoom. The public may attend remotely using:

The Zoom app, [Zoom website (<https://zoom.us/>)] [Meeting ID: 870 1784 6503; Passcode: 631628] at

<https://us06web.zoom.us/j/82126803844?pwd=IU5b7akLMfROGCSi68FKOpNUlxMSvG.1> or

Dial by your location: +1 669 900 6833 US (San Jose); Meeting ID: 821 2680 3844; Passcode: 078724

The public may provide comments in advance or real-time by emailing [mavis@ncfire.org](mailto:mavis@ncfire.org). E-mailed comments received will be read into the record by staff. Please note that in the event of technical issues that disrupt the ability of members of the public to view the meeting or provide public comments through the web conference option, the meeting will continue.

Call To Order

Roll Call

Optional Moment of Reflection/Silence

Pledge Of Allegiance

Changes to the Agenda

## PUBLIC ACTIVITIES AGENDA

*For those joining us for the public activities agenda, please feel free to depart at the close of the agenda.*

1. Public Comment – Vice President Reardon (pg. 3)  
Standing Item: Members of the public may directly address the Board of Directors on items of interest to the public provided no action will be taken on non-agenda items. The Presiding Officer may limit comments to three minutes per speaker (Board of Directors Meetings – SOG – § 7.2.).

## CLOSED SESSION

*The Board will enter closed session to discuss items as outlined herein. As provided in the Government Code, the public will not be present during these discussions. At the end of the closed session, the Board shall publicly report any action taken in closed session and the vote or abstention on that action of every member present in accordance with Government Code § 54950.*

- CS-1. Announcement — Vice President Reardon: (pg. 4)
- CS-2. Conference with Labor Negotiator (Govt. Code §54957.6):  
*Agency Representative: Counsel Steinke and Counsel Burns of BW&S  
Employee Organization(s): Safety, Miscellaneous, Single-Role Paramedics, &  
Management Group Employees*
- CS-3. Announcement — Vice President Reardon:

## ADJOURNMENT

Scheduled Meetings: The next Regular Board Meeting is scheduled Tues. June 23, 2026, at 5:30 p.m.

**Note:** The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, District business. If you need assistance to participate in this meeting, please contact the District office 72 hours prior to the meeting at (760) 723-2012 or email [mavis@ncfire.org](mailto:mavis@ncfire.org). Closed captioning and translation services are available to the public when the meeting is accessed using the Zoom platform.



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### CERTIFICATION OF AGENDA POSTING

"I certify that this agenda was posted in accordance with the provisions of the Government Code § 54950 et. seq. The posting locations were: [1] the entrance of North County Fire Protection District Administrative Offices, [2] the Fallbrook Public Utility District Administrative Offices, [3] the Fallbrook Chamber of Commerce, and [4] the District's website at [www.ncfireca.gov](http://www.ncfireca.gov). The agenda was also available for review at the office of the Board Clerk, located at 330 S. Main Avenue, Fallbrook, CA. Materials related to an item on this agenda submitted to the District after distribution of the agenda packet are available for public inspection in the office of the Board Clerk during normal business hours or may be found on the District website, subject to staff's ability to post the documents before the meeting. The date of posting was June 6, 2026."

Board Clerk Mavis Canpinar: /s/ Mavis Canpinar

Date: June 6, 2026



**NORTH COUNTY FIRE  
PROTECTION DISTRICT  
STAFF REPORT**

**TO:** BOARD OF DIRECTORS

**FROM:** CHIEF McREYNOLDS

**DATE:** JUNE 9, 2026

**SUBJECT:** PUBLIC COMMENT

**PUBLIC COMMENT:**

1. Members of the Public may directly address the Board of Directors on items of interest to the Public provided no action will be taken on non-agenda items. The Board President may limit comments to three minutes per speaker (Board of Directors Meetings – SOG § 7.2.).



**NORTH COUNTY FIRE  
PROTECTION DISTRICT  
STAFF REPORT**

**TO:** BOARD OF DIRECTORS  
**FROM:** CHIEF MCREYNOLDS  
**DATE:** JUNE 9, 2026  
**SUBJECT:** CLOSED SESSION

**CS.1. Announcement — Vice President Reardon**

An announcement regarding the items to be discussed in closed session will be made prior to the commencement of closed session.

**CS.2. Conference with Labor Negotiator (Government Code §54957.6):**

*Agency Representative:  
Employee Organization(s):*

*Counsel Steinke and Counsel Burns of BW&S  
Safety, Miscellaneous, Single-Role Paramedics,  
& Management Group Employees*

**CS.3. Report from Closed Session – Vice President Reardon**