



# NORTH COUNTY FIRE PROTECTION DISTRICT

## AGENDA FOR REGULAR BOARD MEETING

September 22, 2026, at 5:30 p.m.

Location: Fallbrook Public Utility District  
990 E. Mission Road, Fallbrook CA 92028

The September 22, 2026, Regular Board Meeting will be held in person and via Zoom. The public may attend remotely using the Zoom app, [Zoom website (<https://zoom.us/>)] [Meeting ID: 870 1784 6503; Passcode: 631628] at <https://us06web.zoom.us/j/87017846503?pwd=ekF0RGt1Mm4vWXgrRFpXbUIPUFlmdz09> or dial by your location: +1 669 900 6833 US (San Jose); Meeting ID: 870 1784 6503; Passcode: 631628

The public may provide comments in advance or real-time by emailing [mavis@ncfire.org](mailto:mavis@ncfire.org). E-mailed comments received will be read into the record by staff. Please note that in the event of technical issues that disrupt the ability of members of the public to view the meeting or provide public comments through the web conference option, the meeting will continue.

Call To Order

Roll Call

Optional Moment of Reflection/Silence

Pledge Of Allegiance

Changes to the Agenda

## PUBLIC ACTIVITIES AGENDA

*For those joining us for the public activities agenda, please feel free to depart at the close of the agenda.*

1. Public Comment – President Shaw (pgs. 5-6)  
Standing Item: Members of the public may directly address the Board of Directors on items of interest to the public provided no action will be taken on non-agenda items. The Presiding Officer may limit comments to three minutes per speaker (Board of Directors Meetings – SOG – § 7.2.).

## DISCUSSION/PRESENTATION AGENDA

*No action shall be undertaken on any discussion item. The Board may: acknowledge receipt of the information or report and make comments; refer the matter to Staff for further study or report; or refer the matter to a future agenda.*

2. Valor Award Presentation: Captain Kyle Krenz – Chief McReynolds (pgs. 7-8)

## RATIFICATION OF INFORMATION AGENDA

*No action shall be undertaken on information items. The Board may: acknowledge receipt of the information or report and make comments.*

3. Warrant Register (pgs. 9-12)
4. Operations Report (pgs. 13-22)
5. Written Communication (pgs. 23-24)
6. Golden Pacific Powerlink Project (pgs. 25-26)

## ACTION AGENDA

### Consent Items:

*All items listed under the consent items are considered routine and will be enacted in one motion. There will be no separate discussion of these items prior to the Board action on the motion, unless members of the Board, Staff, or public request specific items be removed from the consent agenda.*

**Note:** The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, District business. If you need assistance to participate in this meeting, please contact the District office 72 hours prior to the meeting at (760) 723-2012 or email [mavis@ncfire.org](mailto:mavis@ncfire.org). Closed captioning and translation services are available to the public when the meeting is accessed using the Zoom platform.



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7. Minutes: (pgs. 27-32)
  - August 25, 2026, Regular Board Meeting  
Standing Item: Review and approve minutes as presented.
8. Policies and Procedures (pgs. 33-34)
  - Standing Item: There are no policy and procedure revisions for this meeting.
9. Waive the Full Text Reading of all Ordinances (pgs. 35-36)
  - Standing Item: Waive the full text reading of the ordinance(s) included in this agenda.  
The ordinance(s) shall be introduced and adopted by title only.

### Action Items:

*All items listed under the action items agenda will be presented and discussed prior to the Board taking action on any matter. Members of the public may comment on items at the time they are presented.  
Time certain items will commence precisely at or after the time announced in the agenda.*

10. **Public Hearing Date/Time Certain September 22, 2026, at 5:30 p.m.:** Final Budget (pgs. 37-62)  
for FY 2026/2027 and approval of Resolution 2026-16 – Finance Manager Rocha  
and Chief McReynolds  
Recommendation: That the Board hold a public hearing and review and approve the proposed  
FY 2025/2026 budget, adopting Resolution 2026-16.
11. Resolution 2026-14: Adopting an Updated Pay Schedule – Chief McReynolds and (pgs. 63-68)  
HR Manager Goss  
Recommendation: That the Board approve Resolution 2026-14, adopting an updated pay schedule  
document as required by California Code of Regulations §570.5, which is being amended due to  
pay rate adjustments.

### STANDING DISCUSSION ITEMS

*All items listed under the standing discussion items are presented at every meeting.*

- LEGAL COUNSEL REPORT: (pgs.69-70)  
The legal report for the September 22, 2026, Regular Board Meeting will be presented orally.
- COMMENTS/QUESTIONS (pgs.71-72)
- Staff:  
Chief McReynolds  
Other Staff
- Board
- Bargaining Groups

### CLOSED SESSION

*The Board will enter closed session to discuss items as outlined herein. As provided in the Government Code, the public will not be present during these discussions. At the end of the closed session, the Board shall publicly report any action taken in closed session and the vote or abstention on that action of every member present in accordance with Government Code § 54950.*

- CS-1. Announcement — President Shaw: (pgs. 73-74)



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- CS-2. Public Employment (Govt. Code §54957): *Fire Chief*
- CS-3. Conference with Labor Negotiator (Govt. Code §54957.6):  
*Agency Representative: Counsel Steinke and Counsel Burns of BW&S*  
*Employee Organization(s): Safety, Miscellaneous, Single-Role Paramedics, & Management Group Employees*
- CS-4. Announcement — President Shaw:

## ADJOURNMENT

Scheduled Meetings: The next Regular Board Meeting is scheduled Tues. October 27, 2026, at 5:30 p.m.

### CERTIFICATION OF AGENDA POSTING

"I certify that this agenda was posted in accordance with the provisions of the Government Code § 54950 et. seq. The posting locations were: [1] the entrance of North County Fire Protection District Administrative Offices, [2] the Fallbrook Public Utility District Administrative Offices, [3] the Fallbrook Chamber of Commerce, and [4] the District's website at [www.ncfireca.gov](http://www.ncfireca.gov). The agenda was also available for review at the office of the Board Clerk, located at 330 S. Main Avenue, Fallbrook, CA. Materials related to an item on this agenda submitted to the District after distribution of the agenda packet are available for public inspection in the office of the Board Clerk during normal business hours or may be found on the District website, subject to staff's ability to post the documents before the meeting. The date of posting was September 17, 2026."

Board Clerk Mavis Canpinar: /s/ Mavis Canpinar

Date: September 17, 2026