

# NORTH COUNTY FIRE PROTECTION DISTRICT

### AGENDA FOR SPECIAL BOARD MEETING TUESDAY, APRIL 18, 2017 2:00 p.m.

#### CALL TO ORDER ROLL CALL INVOCATION PLEDGE OF ALLEGIANCE

### ROY NOON MEETING HALL 231 E. HAWTHORNE FALLBROOK, CALIFORNIA

### **PUBLIC ACTIVITIES AGENDA**

For those joining us for the Public Activities Agenda, please feel free to depart at the close of the agenda. We invite you to stay for the remainder of the business meeting.

#### 1. PUBLIC COMMENT — PRESIDENT MUNSON

<u>Standing Event</u>: Members of the Public may directly address the Board of Directors on Events of interest to the Public provided no action will be taken on non-agenda Events. The Board President may limit comments to three minutes per speaker (Board of Directors Operations Policy § 4.7.2.1.2.).

## ACTION AGENDA

All items listed under the Action Items Agenda will be presented and discussed prior to the Board taking action on any matter. Time Certain Items will commence precisely at the time announced in the Agenda.

- 2. STRATEGIC PLANNING WORKSHOP CHIEF ABBOTT
- *New Event*: Presentation, discussion and development of appropriate action regarding Long Term Strategic Plan.

### **DISCUSSION AGENDA**

No action shall be undertaken on any Discussion item. The Board may: acknowledge receipt of the information or report and make comments; refer the matter to Staff for further study or report; or refer the matter to a future agenda.

3. There are no separate Discussion Items for the April 18, 2017 Board meeting. (pgs. 5-6)

### **STANDING DISCUSSION EVENTS:**

All Events listed under the Standing Discussion Events are presented every meeting.

- STAFF:
  - Chief Abbott
  - Other Staff
- BOARD
- BARGAINING GROUPS
- PUBLIC COMMENT

ADJOURNMENT

### SCHEDULED MEETINGS

### The next regularly scheduled Board meeting is: Tuesday, April 25, 2017, 5:00 p.m. at FPUD.

#### **CERTIFICATION OF AGENDA POSTING**

"I certify that this Agenda was posted in accordance with the provisions of the Government Code § 54950 et. seq. The posting locations were: [1] the entrance of North County Fire Protection District Administrative Offices, [2] Fallbrook Public Utility District Administrative Offices and [3] the Roy Noon Meeting Hall; [4] District's website at <u>http://www.ncfireprotectiondistrict.org</u>. The Agenda was also available for review at the Office of the Board Secretary, located at located at 330 S. Main Avenue, Fallbrook (760) 723-2012. Materials related to an item on this Agenda submitted to the District after distribution of the agenda packet, are available for public inspection in the Office of the Board Secretary, located at 330 S. Main Avenue, Fallbrook (760) 723-2012, during normal business hours or may be found on the District website at <u>http://www.ncfireprotectiondistrict.org</u>, subject to the Staff's ability to post the documents before the meeting. The date of posting was April 10, 2017."

Board Secretary Loren Stephen-Porter:

Jorn a. StePorte Date: April 10, 2017

Note: The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, District business. If you need assistance to participate in this meeting, please contact the District Office 72 hours prior to the meeting at (760) 723-2012.

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